

Who? What? When? Where?

Making an Impact - Knowing your WHY 2024 PAAO Grant Management Workshop





Reporting Your WHY

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DHCD is committed to creating safe, affordable and prosperous communities to live, work and do business in Virginia



















Local governments receiving CDBG funds must submit two annual performance and evaluation reports VIA





Consolidated Annual Performance Evaluation Report 2020-2021

Program Year: July 1, 2020 - June 30, 2021



CAPER

OMB Control No: 2506-0117 (exp. 09/30/2021)



WHERE IS THE WHY TOLD?

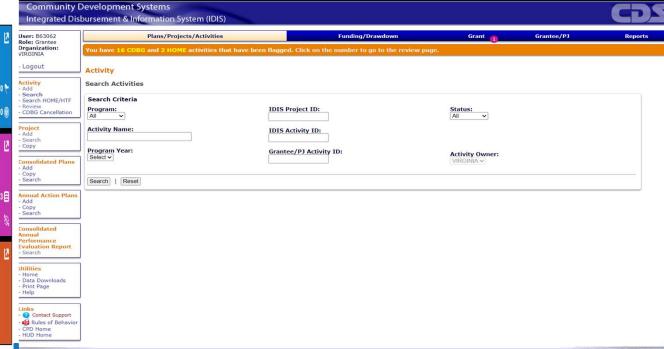


CAMS

DHCD's internal system of data/reporting collection



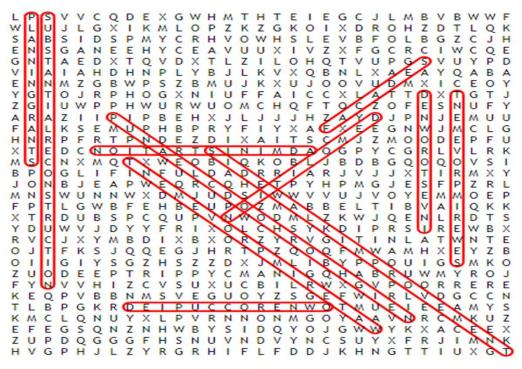
*** Integrated Disbursement & Information System (IDIS) ***





- → Providing Housing Stability to the Disadvantaged
- ☐ Improve People's Live
- ☐ Make Informed Decisions
- ☐ Effective Quality Monitoring
- ☐ Get the Results We want
- ☐ Find Solutions to Problems
- ☐ Back up arguments
- □ De-mystify
- ☐ Increase Efficiency
 - Illustrates the strengths/weaknesses
 - I Establish Baselines and Benchmarks
- Make the most of the Funding
- ☐ TELLS THE STORY/BUILDS THE NARRATIVE

Activities



Planning Grants Neighborhood Cleanup Substantial Reconstruction

Administration Facades Demolition

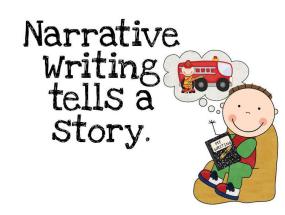
Sidewalk Improvement Sewer Improvement Water Improvement

Owner Occupied Investor Owned





NARRATIVES



Accomplishment Narrative: (maximum 4000 characters)

Annual Report 7/1/22 to 6/30/23: One substantial reconstruction completed in May 2021. One substantial reconstruction has been completed in this reporting period and one is under contract/construction. Delays due to COVID 19 (material delays, increased costs, etc.), finishing an estate, and lack of contractors.

1







Accomplishment		
Accomplishment Type	Proposed Units	Actual Units
10 - Housing Units		

Race/Ethnicity		Owner		Renter	Tota	l Households
Race	Total	Hispanic/Latino	Total	Hispanic/Latino	Total	Hispanic/Latino
Black/African American 🗸			3		3	0
Totals	0	0	3	0	3	0
Female-Headed Households					0	
Income Levels						
	Owner	Renter		Total		
Extremely Low			2	2		
Low				0		

	Owner	Renter	Total
Extremely Low		2	2
Low			0
Moderate		1	1
Non-Low/Moderate			0
Totals	0	3	3
Percent Low/Mod	0 %	100.0 %	100.0 %





Lead Paint

*Applicable Lead Paint Requirement:

	# Units
Housing constructed before 1978	3
Exempt: housing constructed 1978 or later (1)	
Exempt: No paint disturbed	
Otherwise exempt (i)	
Tota	3

*Lead Hazard Remediation Actions: (For rehabilitation only)

	# Units
Lead Safe Work Practices (24 CFR 35.930(b)) (Hard costs <= \$5,000)	3
Interim Controls or Standard Practices (24 CFR 35.930(c)) (Hard costs \$5,000 - \$25,000)	
Abatement (24 CFR 35.930(d)) (Hard costs > \$25,000)	
Total	3



*Section 3

		Calculated Percentage	Safe Harbor Benchmark Met
Total Labor Hours	7680.00		
Section 3 Worker Hours ①	0.00	0.00	No
Targeted Section 3 Worker Hours (i)	0.00	0.00	No

Nature of Agency Efforts

This section is required if, based on the labor hours reporting above, the reporting agency did not meet the safe harbor benchmarks.

Check all that apply. Maintain records available for HUD review to document any efforts checked.

Outreach efforts to	generate job applicant	s who are Public	Housing Targeted Workers
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- Outreach efforts to generate job applicants who are Other Funding Targeted Workers.
- Direct, on-the job training (including apprenticeships).
- Indirect training such as arranging for, contracting for, or paying tuition for, off-site training.
- Technical assistance to help Section 3 workers compete for jobs (e.g., resume assistance, coaching).
- Outreach efforts to identify and secure bids from Section 3 business concerns.





Rehabilitation of Rental Units

Total Rental Units:

3

Of the Total Rental Units, Number of:	Number of Units
	Number of units
Affordable Units	3
Section 504 Accessible Units	
Brought from Substandard to Standard Condition (HQS or Local Code)	3
Units Qualified as Energy Star	
Brought into Compliance with Lead Safety Rules (24 CFR Part 35)	3
Units Created Through Conversion of Non-Residential to Residential Buildings	
Of the Total Affordable Units, Number of:	
	Number of Units
Units Occupied by Elderly	2
Years of Affordability Guaranteed	10
Units Subsidized with Project-Based Rental Assistance by Another Federal, State or Local Program	
Units Designated for Persons with HIV/AIDS Including Units Receiving Assistance for Operations	
Of Units Designated for Persons with HTV/ATDS, Number Specifically for Chronically Homeless	

Permanent Housing Units Designated for Homeless Persons and Families, Including Units Receiving Assistance for Operations

Of Permanent Housing Units Designated for Homeless, Number for the Chronically Homeless





	То	otal Job Count	Total Wee	Percent	
	Full Time	Full Time Low/Mod	Part Time (tip)	Part Time Low/Mod (tip)	Low/Mod Job
Actually Created					0
Actually Retained Actual FTE Jobs: (tip)					0
					0
					0
					0

Contract and Subcontract Activity

U.S. Department of Housing and Urban Development

Public Reporting Burden for this collection of information is estimated to average .50 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is voluntary. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB Control Number.

Executive Order 12421 dated July 14, 1983, directs the Minority Business Development Plans shall be developed by each Federal Agency and that these annual plans shall establish minority business development objectives. The information is used by HUD to monitor and evaluate MBE activities against the total program activity and the designated minority business enterprise (MBE) goals. The Department requires the information to provide guidance and oversight for programs for the development of minority business enterprise concerning Minority Business Development. If the information is not collected HUD would not be able to establish meaningful MBE goals nor evaluate MBE performance against these goals. While no assurances of confidentiality is pledged to respondents, HUD generally discloses this data only in response to a Freedom of Information request.

Privacy Act Notice - The United States Department of Housing and Urban Development, Federal Housing Administration, is authorized to solicit the information requested in this form by virtue of Title 12, United States Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. It will not be disclosed or released outside the United States Department of Housing and Urban Development without your consent, except as required or permitted by law.

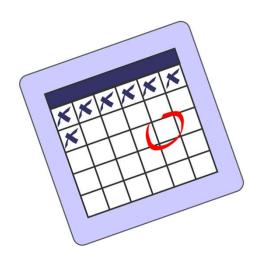
Grantee/Project Owner/Decorption	eveloper/Sponsor	r/Builder/Agency						PHA IHA	2	Location (City, State, ZIP Cod	de)				
3a. Name of Contact Person	n			3b. F	Phone Numb	er (Including Area Co	ode)	4. Reporting Per		ept. 30 (Annual-FY)	Program Code (Not applicable for CPD programs.) See explanation of codes at bottom of page. Use a separate sheet for each program code.		6. Date Submitted to	Field Of	fice
Grant/Project Num HUD Case Numl other identification of	ber or property,	Amount of Contract or Subcontract	Type of Trade Code	Contractor of Subcontractor Business Racial/Ethnic	Woman Owned Business	Prime Contractor Identification (ID) Number	Sec.	Subcontractor Identification (ID) Number	Sec.	•	Contractor/Subcontractor Name and A	ddress	,		
subdivision, dwelling 7a.	unit, etc.	7b.	(See below) 7c.	Code (See below) 7d.	(Yes or No) 7e.	7f.	7g.	7h.	7 i.	Name	Street	City	S	tate	Zip Code
5															
CPD: 1 = New Construction 2 = Education/Training 3 = Other	7c: Type of Housing/Put 1 = New Con 2 = Substanti 3 = Repair 4 = Service 5 = Project M	struction 6 = 7 = 8 = 9 =			al		1 = W 2 = Bl 3 = Na 4 = Hi 5 = As	tacial/Ethnic Co hite Americans ack Americans ative Americans spanic Americar sian/Pacific Ame	s		5: Program Codes (Complete for Housi 1 = All insured, including Section 8 2 = Flexible Subsidy 3 = Section 8 Noninsured, Non-HFDA 4 = Insured (Management	5 = Section 6 = HUD-He	202 eld (Management)	ograms o	nly):
Previous editions are ob		ang. 0 =	Outel				0 - 116	asidio oews					fe	orm HUE	D-2516 (8/98)

OMB Approval No.: 2535-0117 (exp. 12/31/2006)



WHEN DO I TELL MY STORY





☐ ANNUAL REPORTS DUE: JULY 8, 2024

□ CLOSE OUT REPORTS DUE: At the conclusion of the project

□ HUD 2516 (Contract & Subcontract Activity Report) DUE: October 3, 2024



Questions?

(please post in the chat)

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